

# Oakland County Bass Anglers

## *The Lunker!*

April 2010

### Next Meeting Date

***Tuesday April, 13 2010***

**7:00 pm**

Bass Pro Shops  
Great Lakes Crossing Auburn Hills, MI

### Web Page Editor/Maint.

Mark Ribick  
Greg Tranchida  
Dave Decker

### OCBA Officers

#### President

Louie King

#### Vice President

John Stacey

#### Treasurer

Jeff Rudd

#### Secretary

Dave Decker

#### Tournament Director

Mark Ribick

### Other Positions

#### Newsletter Editor

Mark Birkholz

#### Photographers

???

### Inside This Edition:

- Treasurer's Report
- Club News
  - OCBA Committee Reports
  - Tournament Info
  - Old Business
  - New Business

OCBA EMAIL: [OCBA\\_mailbox@yahoo.com](mailto:OCBA_mailbox@yahoo.com)  
OCBA WEB SITE: [www.geocities.com/ocbamich/](http://www.geocities.com/ocbamich/)

## **Treasurer's Report**

-Jeff R reports \$1,967.97 in the club treasury.

## **Club News**

**-Please inform an officer if you will not be able to make upcoming meetings**

## **New Business**

These by-laws were passed by the club:

(01). Each member must sign a waiver form when their dues are paid.

(02). Each boat owner must supply a copy of liability Insurance for their boat.

(03). Club Secretary made responsible for keep track of both waiver form and liability insurance for boat owners.

(04). Each Jr. Member must have a waiver form signed by a parent or guardian

(05). Each Jr. Member must have a valid driving license, passed a boater safety class and have permission from the Tournament Committee to fish an OCBA event.

(06). Club membership to have a more active role in deciding the Dave Owens Sportsmanship Award.

(07). The Club must try and maintain a 60/40 mix between boat owners and non-boat owners.

(08). Club Secretary now responsible to keep track of boat owners and non-boat owners and make the tournament director aware when there is no longer a 60/40 mix between the two.

-The club is looking for at least 2 people to be photographers for the season.

## **Sponsorship**

-Brian recommended that club members try to find sponsorship opportunities for the club

-Brian recommended trying to find a doughnut sponsor for the MBI and our points tournaments.

## **Committee Reports:**

### **Charity Event Committee**

The TBF kid's event will be held 6/12/10 this year on Pontiac Lake. Brian will need help recruiting kids at Bass Pro this spring, and will need help with running the tournament. He will need boaters and people to work on shore. The tournament will be held on Pontiac Lake this year.

### **Tournament Committee**

TBD

### **Tournament Info**

-The club waiting on permission to use Selling's launch for the night tournament

-Water between the Bluewater Bridge and Ambassador Bridge will be off limits from 12:00AM September 17 2010 thru 7:00AM September 19 2010 due to the MBI

-The team tournament is scheduled for Cass Lake with an 8:00AM launch. Mark will try to get park management to allow an earlier launch

-Mark is still looking for tournament committee members. Please see what positions are needed, and contact Mark with the positions you would like to fill

### **Old Business**

-Please register as a member of the OCBA forum. Mark R. is responsible for confirming member registration, so please choose a user-name that he will recognize

[www.oaklandcountybassanglers.com](http://www.oaklandcountybassanglers.com)

### **Federation Business**

-No new business

### **Classifieds**

1990 Stratos model 275 DC, 150 hp  
Johnson , duel console GC asking \$4500  
call Kevin for more info.



# BASS ANGLERS

OCBA EMAIL: [OCBA\\_mailbox@yahoo.com](mailto:OCBA_mailbox@yahoo.com)  
OCBA WEB SITE: [www.geocities.com/ocbamich/](http://www.geocities.com/ocbamich/)

# OAKLAND COUNTY



# BASS ANGLERS

OCBA EMAIL: [OCBA\\_mailbox@yahoo.com](mailto:OCBA_mailbox@yahoo.com)  
OCBA WEB SITE: [www.geocities.com/ocbamich/](http://www.geocities.com/ocbamich/)

# OAKLAND COUNTY



# BASS ANGLERS

OCBA EMAIL: [OCBA\\_mailbox@yahoo.com](mailto:OCBA_mailbox@yahoo.com)  
OCBA WEB SITE: [www.geocities.com/ocbamich/](http://www.geocities.com/ocbamich/)

# OAKLAND COUNTY



# BASS ANGLERS

OCBA EMAIL: [OCBA\\_mailbox@yahoo.com](mailto:OCBA_mailbox@yahoo.com)  
OCBA WEB SITE: [www.geocities.com/ocbamich/](http://www.geocities.com/ocbamich/)